

June 12, 2017  
Opening date for entries  
**USEF Local Show**



July 14, 2017  
Closing date for entries. (Entries must be  
in-hand by 7/14/17)  
USEF # 333815

Saturday, July 22, 2017  
**Oak Rise Western Dressage Summer Show**  
371 Shirley Hill Rd., Goffstown, NH 04045



WDA Double Pointed  
Show!!!

**Manager:**  
Liz Johnson

**Secretary:**  
Liz Johnson  
On The Bit Events  
141 Tuck Dr.  
Fremont, N.H. 03044  
(774)217-0302

[onthebitevents@gmail.com](mailto:onthebitevents@gmail.com)  
[www.onthebitevents.com](http://www.onthebitevents.com)

**Judges:**  
Beth Barritt, "R" FL

**USEF Steward:**  
Cindy Dougherty, "R" C1/C2

**Organizing Committee:**  
On The Bit Events, LLC

## CLASS LIST

|    |                                  |      |          |
|----|----------------------------------|------|----------|
| 1  | Introductory Level, Test 1       | Open | Saturday |
| 2  | Introductory Level, Test 2       | Open | Saturday |
| 3  | Introductory Level, Test 3       | Open | Saturday |
| 4  | Introductory Level, Test 4       | Open | Saturday |
| 5  | Basic Level, Test 1              | Open | Saturday |
| 6  | Basic Level, Test 2              | Open | Saturday |
| 7  | Basic Level, Test 3              | Open | Saturday |
| 8  | Basic Level, Test 4              | Open | Saturday |
| 9  | Level 1, Test 1                  | Open | Saturday |
| 10 | Level 1, Test 2                  | Open | Saturday |
| 11 | Level 1, Test 3                  | Open | Saturday |
| 12 | Level 1, Test 4                  | Open | Saturday |
| 13 | Level 2, Test 1                  | Open | Saturday |
| 14 | Level 2, Test 2                  | Open | Saturday |
| 15 | Level 2, Test 3                  | Open | Saturday |
| 16 | Level 2, Test 4                  | Open | Saturday |
| 17 | Level 3, Test 1                  | Open | Saturday |
| 18 | Level 3, Test 2                  | Open | Saturday |
| 19 | Level 3, Test 3                  | Open | Saturday |
| 20 | Level 3, Test 4                  | Open | Saturday |
| 21 | Western Dressage Suitability     | Open | Saturday |
| 22 | Western Dressage Seat Equitation | Open | Saturday |

### 1. LEVELS

Local Competition offering Intro through Level 3 Western Dressage.

### 2. AWARDS

Trophy and six ribbons in each class. Junior riders (aged 18 and below) and Adult riders will be pinned separately if entries warrant. Please note DOB on entry.

### 3. ENTRIES

Pre-entries will NOT be accepted. **USEF and WDAA memberships not required as this is a LOCAL show and therefore is exempt from membership requirements. WDAA memberships are required for those riders**

**accumulating WDAA points.** Accepted list/entry status is emailed to competitors and updated regularly at [www.onthebitevents.com](http://www.onthebitevents.com). Make checks payable to **"Painted Image Farm"**. Credit card payment accepted. Online entries accepted through [www.equestrianentries.com](http://www.equestrianentries.com). Post-entries may be accepted at management's discretion.

**No refunds after closing date. Including "Acts of God".**

All scratches and changes must be received in writing. Email: [liz@onthebitevents.com](mailto:liz@onthebitevents.com)

On The Bit Events, LLC, in compliance with NH State Law, requires a negative Coggins within 12 months for all New Hampshire animals, and a **negative Coggins dated within 6 months for all horses traveling from out of state.**

Class Fees:

- Introductory Level through Level 3: \$45.00/class.
- Suitability and Dressage Seat Equitation Classes: \$30.00/class

Other Fees:

- \$25.00 non-refundable office fee/entry.
- \$16.00 USEF Drug/Medication Fee mandatory for each horse entered in competition
- \$30.00 fee for non-negotiable check.
- \$20.00 fee for each change to and entry, made after the closing date.
- Non-Competing horses if space allows. Advance notice required. \$25.00/day.

#### 4. TIMES/SCHEDULE

Classes will run approximately in order listed, beginning at 9:30AM. However, management reserves right to change order to accommodate schedule conflicts. A tentative schedule of ride times will be emailed to competitors and posted on our website, [www.onthebitevents.com](http://www.onthebitevents.com), by Tuesday, July 18 2017. The official schedule will be posted day-of at the show office, please check for any changes. During the and after the show, results are posted at the same link.

#### 5. STABLING

Not available.

#### 6. ACCOMMODATIONS

See website for more information. [www.onthebitevents.com](http://www.onthebitevents.com)

#### 7. DIRECTIONS

**From the south:** Rte 3N or 93N/101W to 101/114 intersection. Straight through intersection to pickup Rte 114 Thru the next set (mini golf on right). Thru 3rd set (Mobil on the Run) At 4th set of lights take a left onto Shirley Hill Road We are one mile up on the right. Drive between the house and the barn to the parking area

**From the North:** 93N to 293 towards Bedford to the 101/114 Intersection. Follow directions from above

**From the West:** 101E to the 101/114 intersection. Turn left onto Rt 114 and follow the directions from above

**From the East:** 101W to the 101/114 intersection and follow the directions from above

*\*On Rte 114 there are blue highway signs for Oak Rise Farm*

#### 8. FOOTING

One outdoor sand arena with indoor sand warm-up arena. All tests in standard arena (60m x 20m).

#### 9. ENTERTAINMENT

Food available on ground 8:00 a.m.- 4:00 p.m.

#### 10. OTHER

**Longeing permitted in warm-up ring before warm-up and after last test each day. Longeing permitting during competition hours in enclosed ring near stabling BY APPOINTMENT – see show office to schedule time.**

Farrier: TBD, number posted at show office.

Veterinarian: On call each day. Number posted at office.

Sharps container located at show office. The show committee reserves the right to cancel or combine any classes. EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

**NO DOGS ALLOWED ON THE SHOW GROUNDS.**

## **11. DRIVER'S LICENSE STATEMENT**

(see GR301.5(a)): Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Rule 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. BOD 1/16/05 Effective 12/1/05

## **12. PHOTOGRAPHER**

Official show photographer on grounds. MKM Equine

USEF Competition Name: Oak Rise Western Dressage Summer Show  
Competition Division(s) and Rating(s):  
LOCAL competition

USEF#: 333815



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2017

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COMPETITION NAME \_\_\_\_\_ COMPETITION DATES \_\_\_\_\_

| NAME OF HORSE |     |                  |               | PREVIOUS NAME (IF ANY)       |  | USEF#          | USDF# | FOR SALE |
|---------------|-----|------------------|---------------|------------------------------|--|----------------|-------|----------|
|               |     |                  |               |                              |  |                |       |          |
| BREED         | SEX | HEIGHT           | COLOR         | COGGINS DATE (ENCLOSED COPY) |  | SIRE           | DAM   |          |
|               |     |                  |               |                              |  |                |       |          |
| DAM'S SIRE    |     | COUNTRY OF BIRTH | YEAR OF BIRTH | BREEDER                      |  | FEI/PASSPORT # |       | GROOM    |
|               |     |                  |               |                              |  |                |       |          |

RIDER/HANDLER \_\_\_\_\_

USEF# \_\_\_\_\_ USDF# \_\_\_\_\_ FEI/LOCAL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ JR/YOUNG RIDER BIRTHDAY \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

RIDER CITIZENSHIP (IF NOT USA) \_\_\_\_\_

RIDER STATUS (CIRCLE ONE): JR/YG AA OPEN

OWNER \_\_\_\_\_

USEF# \_\_\_\_\_ USDF# \_\_\_\_\_ LOCAL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_

CELLPHONE \_\_\_\_\_

EMAILADDRESS \_\_\_\_\_

OWNER CITIZENSHIP (IF NOT USA) \_\_\_\_\_

TRAINER \_\_\_\_\_

USEF# \_\_\_\_\_ USDF# \_\_\_\_\_ LOCAL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

COACH \_\_\_\_\_

USEF# \_\_\_\_\_ USDF# \_\_\_\_\_ LOCAL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_

Please Fill Out Both Sides of This Form. Reverse side MUST be SIGNED.

Stabling Information &amp; Special Requests: Please list only ONE name (either individual or barn) for entire group (so we can get everyone together)

Stable Group: \_\_\_\_\_ Contact: \_\_\_\_\_

| CLASS NO. | DIVISION | CLASS DESCRIPTION | QUALY/N | FEES |
|-----------|----------|-------------------|---------|------|
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |
|           |          |                   |         |      |

|   |         |
|---|---------|
| SUBTOTAL CLASS FEES AND QUALIFYING FEES                   |         |
| USEF Show Pass FEES \$30 PER NON-MEMBER                   | N/A     |
| USDF NON MEMBER FEE \$25 PER NON-MEMBER                   | N/A     |
| OFFICE FEE AND/OR BRIDLE # FEE                            | \$25.00 |
| USEF HORSE FEES<br>\$8 USEF FEE + \$8 DRUG FEE = \$16.00  | \$16.00 |
| CDI HORSE FEES<br>\$8 USEF FEE + \$ 20 DRUG FEE = \$28.00 | N/A     |
| IHP DISCIPLINE FEE (\$35 IF REQUIRED)                     | N/A     |
| STABLING FEES _____ STALL @ \$_____/STALL                 |         |
| TACK STALLS _____ STALL @ \$_____/STALL                   |         |
| BEDDING _____ BALES @ \$_____/BALE                        |         |
| NON COMPETING HORSE FEE                                   |         |
| SPONSORSHIP   |         |
| GROUNDS FEE OR OTHER FEES _____                           |         |
| OTHER _____   |         |
| LATE/CHANGE/BANK CHARGES FOR CC                           |         |
| <b>TOTAL FEES</b>   |         |

| Group/Self  | Tue | Wed | Thu | Fri | Sat | Sun | Mon |
|-------------|-----|-----|-----|-----|-----|-----|-----|
| Stalls      |     |     |     |     |     |     |     |
| Tack Stalls |     |     |     |     |     |     |     |

**I hereby** agree to release, indemnify and hold harmless USDF, its instructors, officers, directors, agents, and volunteers from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities. I also hereby agree to release, indemnify and hold harmless the competition licensee, show management, competition staff, show committee and members, officers, directors, agents, and volunteers from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities.

**Federation Entry Agreement Effective**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification** This document waives important legal rights. Read it carefully before signing.

**I AGREE** in consideration for my participation in this Competition to the following:

**I AGREE** that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. Copied from USEF website 11/14/2013

| OWNER'S/AGENT'S SIGNATURE<br>(MANDATORY)  | RIDER/HANDLER SIGNATURE (MANDATORY) | TRAINER'S SIGNATURE (MANDATORY) | COACH'S SIGNATURE (IF APPLICABLE) |
|---|-------------------------------------|---------------------------------|-----------------------------------|
|   |                                     |                                 |                                   |
| PRINT NAME  | PRINT NAME                          | PRINT NAME                      | PRINT NAME                        |
| PARENT/GUARDIAN SIGNATURE IF RIDER/DRIVER/TRAINER/HANDLER/VAULTOR/LONGEUR IS UNDER 18 |                                     |                                 | PRINT PARENT/GUARDIAN NAME        |
|   |                                     |                                 |                                   |

| RIDER EMERGENCY CONTACT INFORMATION   |   |
|---|---|
| NAME OF CONTACT/RELATIONSHIP:   | PHONE:  |
| <b>FILL OUT ONLY IF THE COMPETITION YOU ENTER ON THIS ENTRY FORM OFFERS CERTAIN USE OF CHARGE CARDS!!</b><br>(Check in the prize list or individual competition requirements) |   |
| <input type="checkbox"/> <b>VISAAMEX</b> <input type="checkbox"/>   | <b>CARD NO.</b> _____ - _____ - _____ - _____ <b>EXP DATE</b> _____ |
| <input type="checkbox"/> <b>MasterCardOther</b> <input type="checkbox"/>  | <b>NAME ON CARD:</b> _____ <b>CVV #</b> _____                       |
| <b>BILLING ADDRESS</b> _____ <b>ZIP CODE</b> _____  |   |